



Please return this form with your check payable to **Southeastern Library Association** to:
SELA, PO Box 30703, Savannah, GA 31410

- Library Type
- A- College /University
 - B-Library Education
 - C - Public
 - D - School
 - E - Special
 - F - Retired
 - G - Exhibitor
 - H - Other

Dues cover 12 months of membership from the time of payment

Student (enrolled ½ time)	\$10.00	_____
New Members	\$10.00	_____
Friends/Trustees/Retired	\$20.00	_____
Regular: No salary to \$35,000	\$25.00	_____
Regular: \$35,001 to \$50,000	\$45.00	_____
Regular: \$50,001 and up	\$65.00	_____
Public Institutions/Non-Profits	\$100.00	_____
Corporate/Vendor/Exhibitor	\$200.00	_____
Lifetime Membership	\$1000.00	_____

Southeastern Library Association Membership

Name: _____ Position: _____

Employer: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

SECTION/ROUND TABLE AND COMMITTEE AFFILIATIONS

For descriptions, see Membership from the SELA website: <http://selaonline.org>

Please indicate in priority order

Your SELA membership includes affiliation in TWO (2) Section/Round Tables.

Section/Round Table Choices: 1st Choice _____ 2nd Choice _____

- | | | |
|------------------------------------|-------------------------------------|---|
| (A) Library Education | (F) Special Libraries | (K) Government Documents Round Table |
| (B) Public Libraries | (G) Trustees & Friends of Libraries | (L) Electronic Resources Round Table |
| (C) Reference & Public Services | (H) University & College Libraries | (M) African-American Issues Round Table |
| (D) Resources & Technical Services | (I) Library Instruction Round Table | (N) Circulation & Reserves Round Table |
| (E) School & Children’s Librarians | (J) New Members Round Table | |

Your SELA membership includes opportunities for committee service.

Committee Choices: 1st Choice _____ 2nd Choice _____ 3rd Choice _____

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|-----------------------------|---------------------------------------|----------------------------------|
| (1) Awards | (4) Continuing Ed & Staff Development | (7) Planning |
| (2) Conference | (5) Intellectual Freedom | (8) Public Relations & Marketing |
| (3) Constitution & Handbook | (6) Membership & Mentoring | (9) Website |

Mentoring Program I am interested in joining as a: Mentor _____ Mentee _____