ArLA / SELA 2023 Joint Conference Break Out Session Proposal

Break out sessions to be held at the 2023 Joint ArLA / SELA Conference will be selected through forms submitted through this portal. Programs will be scheduled in 50 minute blocks.

Submit a separate form for each program you're proposing.

ArLA and SELA are committed to hosting an inclusive and welcoming conference experience for the entirety of our memberships. We invite participation, and especially program proposals, from people of all ethnicities, genders, ages, abilities, religions, and sexual orientations. ArLA and SELA are committed to making all reasonable accommodations that will allow conference attendees and presenters to fully participate in conference events.

If you have any questions, or need assistance, please contact Jenn Wann, ArLA Conference Program Subcommittee Chair, at jennwann@outlook.com, or Laura Slavin, SELA President-Elect, at lcs0017@uah.edu.

* Required

Contact Information

1. Primary Contact Name for this Proposal: *

2. Preferred Email: *

3. Reenter Email Address: *

4. Preferred Phone: *

5. Institutional Affiliation (Optional):
6. Are you a member of ArLA? *

Mark only one oval.

- Yes
- No

7. Are you a member of SELA? *

Mark only one oval.

- Yes
- No

8. Program Title: *

______________________________

9. Is this program sponsored by an ArLA Community of Interest? *

Mark only one oval.

- Yes
- No

10. If yes, which Community of Interest?

______________________________

11. Is this program sponsored by a SELA Committee, Roundtable, or Section? *

Mark only one oval.

- Yes
- No
Session Information

The Conference Program Subcommittee will use the detailed description to select a range of programs that support the conference theme, and represent the range of our diverse membership including academic, public, school, and special library organizations, and professional and para-professional members.

The detailed description of your proposed program should include:

* topics that will be addressed or activities that will take place during the session;
* 3-5 learning outcomes that use active verbs, are measurable, and state what the participants should know or be able to do after attending your session (e.g. "At the end of this session, participants will..."); and
* how the program fits the conference theme.

Programs may include single or multiple presenters, panel discussions, case studies, interactive hands-on activities, demonstrations of projects, etc.

14. Detailed description. Please provide a detailed description of your proposed program for the Conference Program Subcommittee to review. (See above for additional information.) Please limit your response to 250 words.
15. Choose One: *

*Mark only one oval.*

- [ ] Presentation (individual or joint)
- [ ] Panel Discussion
- [ ] Other. Please explain the format of your program in the Detailed description.

16. If your program is selected, would you be willing to present it more than once during the joint ARLA/SELA Conference? (Your answer will not affect the selection process. This is for schedule planning only.)

*Mark only one oval.*

- [ ] Yes
- [ ] No

17. Please provide a brief statement on how the speakers are qualified to present on this topic including what your experience with this topic is. Please limit the description for each speaker to a sentence or two.

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

*Skip to question 18*

Additional Information

Please select your preferred days, times, room set up, and AV needs from the options below. Every attempt to accommodate your preferences will be made; however, these options are not guaranteed.
18. Preferred Event Day *

*Mark only one oval.*

- [ ] Friday, 10/13
- [ ] Saturday, 10/14
- [ ] Sunday, 10/15
- [ ] No preference

19. Preferred Event Time *

*Mark only one oval.*

- [ ] Morning, a.m. preference
- [ ] Afternoon, p.m. preference
- [ ] No preference

20. Each breakout room will be equipped with a microphone, LCD projector, and screen. If you need additional AV equipment, please describe it here.

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

21. Any additional notes for the Program Subcommittee?

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
Please Note: Conference speakers who are employed by or a trustee of a library (academic, public, school, special), a library agency, or a library school located in the SELA member states are required to register and pay the appropriate registration fee for the conference. Speakers from outside the library community in the SELA member states may be eligible to receive a one-day waiver of their registration fee.

Check all that apply.

☐ I acknowledge that, if this proposal is accepted, I and any co-presenters will be required to register for the ArLA / SELA 2023 Joint Conference in Hot Springs, Arkansas as paying attendees to present the proposed program.

☐ I acknowledge and accept responsibility for communicating this requirement to any co-presenters.